



Postal Registration No. N.E.-771/2006-2008

THE GAZETTE OF MEGHALAYA

PUBLISHED BY AUTHORITY

No. 6

Shillong, Thursday, February 8, 2018

19th Magha, 1939 (S. E.)

Separate paging is given on this part in order that it may be filed as a separate compilation.

PART-IX

Advertisements and Notices by Government Offices and Public Service

NOTICES

STANDARD FORM OF APPLICATION

Photo

Dated.....

To,

.....
.....

Sir,

I beg to apply for the post of
and furnish the facts as below. In case of any false statement, I am liable to any action Govt. may deem fit
and proper. A Treasury Challan of ₹..... vide T. V. No. is attached herewith.

Signature of the applicant.

- Full name in capital letters with aliases, if any, surname first (Please do not use any initials) :
.....
- Date of birth :
Year Month Date
- Place of birth :
Village/Town Police Station District
- Father's/Mother's and Husband's name (in case of married female) (Please do not use initials):
.....
- Personal description :
(a) Height : M Cm.
(b) Colour of eyes :
(c) Colour of hair :
(d) Visible distinguishing marks (if any) :
- (a) Permanent address in full:
.....
.....
(b) Present address in full:
.....
.....
.....
(c) If you have not resided at the above address continuously for the last four years, please give the
other addresses where you have resided during the period:
.....
From To Address

7. Reference:

Name and address of two responsible persons in your locality who would be prepared to vouch for you:

.....

.....

8. Are you a citizen of India? If so, how? (Copy of a citizenship Certificate should be enclosed where necessary).

.....

9. Educational and other qualifications (Please attached copies of Certificates, Mark Sheets, etc.)

Sl. No.	Name of Institution	Date of entering	Date of leaving	Examination passed	Division	Subjects taken
1	2	3	4	5	6	7
1						
2						
3						
4						
5						

10. Community:

(a) State your religion:

(b) Are you a member of Scheduled Castes/Scheduled Tribes (Answer 'Yes' or 'No'. If 'Yes' give particulars supported by a Certificate (Copy to be enclosed).

.....

11. Present occupation, if any:

12. Previous appointment held, if any:

13. Are you a temporary/retrrenched personnel of temporary Department, Govt. of Meghalaya (Answer 'YES' or 'NO'. If 'YES' give particulars):

.....

14. Are you a trained in or a member of the National Cadet Corps/Territorial Army/Scout or Guides? If so, give particulars:

.....

15. Are you married or unmarried?

Signature

.....

NOTE:- (i) Modified vide Govt. O.M. No.PER(AR).123/78/143-A, dated 26th September, 2016.

(ii) Particulars are to be filled in below the Column in the space provided.

Tura, the 19th December, 2017.

No.CGG.73/2012/288/38.- Under Section 11(2) of the Meghalaya Co-operative Societies Act, 1971 (*vide* adoption of Laws Order No. 1 of 1971) a Co-operative Society under the name of the “**PEDALDOBA INTEGRATED VILLAGE CO-OPERATIVE SOCIETY LTD.**” in the District of West Garo Hills has been this day registered in my office and numbered as **No.T-22 of 2017-2018** dated this day the 19th December of the year Two Thousand Seventeen ANNO DOMINI.

A. G. A. SANGMA,

Assistant Registrar of Co-operative Societies,
West Garo Hills, Tura.

Tura, the 20th December, 2017.

No.CGG.73/2012/293/49.- Under Section 11(2) of the Meghalaya Co-operative Societies Act, 1971 (*vide* adoption of Laws Order No. 1 of 1971) a Co-operative Society under the name of the “**RONGMALI INTEGRATED VILLAGE CO-OPERATIVE SOCIETY LTD.**” in the District of West Garo Hills has been this day registered in my office and numbered as **No.T-23 of 2017-2018** dated this day the 20th December of the year Two Thousand Seventeen ANNO DOMINI.

A. G. A. SANGMA,

Assistant Registrar of Co-operative Societies,
West Garo Hills, Tura.

Tura, the 16th January, 2018.

No.CGG.73/2012/298/69.- Under Section 11(2) of the Meghalaya Co-operative Societies Act, 1971 (*vide* adoption of Laws Order No. 1 of 1971) a Co-operative Society under the name of the “**MEGAPARA INTEGRATED VILLAGE CO-OPERATIVE SOCIETY LTD.**” in the District of West Garo Hills has been this day registered in my office and numbered as **No.T-24 of 2017-2018** dated this day the 16th January of the year Two Thousand Seventeen ANNO DOMINI.

A. G. A. SANGMA,

Assistant Registrar of Co-operative Societies,
West Garo Hills, Tura.

Tura, the 17th January, 2018.

No.CGG.73/2012/303/67.- Under Section 11(2) of the Meghalaya Co-operative Societies Act, 1971 (*vide* adoption of Laws Order No. 1 of 1971) a Co-operative Society under the name of the “**SONGADINGGRE INTEGRATED VILLAGE CO-OPERATIVE SOCIETY LTD.**” in the District of West Garo Hills has been this day registered in my office and numbered as **No.T-25 of 2017-2018** dated this day the 17th January of the year Two Thousand Seventeen ANNO DOMINI.

A. G. A. SANGMA,

Assistant Registrar of Co-operative Societies,
West Garo Hills, Tura.

Shillong, the 12th January, 2018.

AFFIDAVIT

I, **SHRI SRUN KHONGSNGI**, son of **Shri Yen Synteng Nongdhar**, aged about 65 years, Resident of Upper Lumparing, Lumdorbar, Near Lumparing Presbyterian Church, East Khasi Hills District-793004, Meghalaya, do hereby solemnly affirm and declared on oath as follows:-

1. That I am bonafide citizen of India by birth belonging to the Khasi Schedule Tribe of Meghalaya and a resident of above mention address.
2. That my correct and actual name is **SRUN KHONGSNGI**.
3. That due to bonafide mistake in some of my official documents my name has been wrongly recorded and reflected as “**SRUN KHONGSNGI**” instead of **SHRUN KHONGSNGI**.
4. That the name “**SRUN KHONGSNGI**” and **SHRUN KHONGSNGI** is one of the same person.
5. That this Affidavit is sworn-in for the purpose of declaring that my correct and actual name is **SRUN KHONGSNGI** and not **SHRUN KHONGSNGI** and that the name “**SRUN KHONGSNGI**” and **SHRUN KHONGSNGI** is one of the same person and for the purpose of submitting the same before the concerned authority/authorities and for all other intents and purposes. Hence this affidavit.
6. That the statements made herein above are true to the best of my knowledge, belief and information.

SHRI SRUN KHONGSNGI,

Resident of Upper Lumparing,
Lumdorbar, Near Lumparing Presbyterian Church,
East Khasi Hills District-793004, Meghalaya.